



Application to present at Honors Week 2020

University Honors College

Raubinger Hall, Room 154
300 Pompton Road, Wayne, NJ 07470

Phone: (973) 720-3657
E-mail: honors@wpunj.edu

Graduation Year 20 _____		MAY	AUGUST	JANUARY
Full Name (will be displayed in the program)		855 Number		
Phone				
Permanent Home Mailing Address (Where you can be reached following graduation)				
Alternative Email Address (An email address other than @student.wpunj.edu where you can be reached following graduation.)				
Scholarships/ Awards Received		Future Plans		
Track		Major (s)		
Minor (s)		Name of Thesis Advisor		
Thesis Title (will be displayed in the program)				
<p style="text-align: center;">Presentation Set-Up Needs</p> <p>(A Dell laptop and projector will be provided. PowerPoint presentations must be emailed to honors@wpunj.edu by 4/16/20)</p> <p><input type="checkbox"/> Please check if you require an easel (indicate size of poster) _____</p> <p><input type="checkbox"/> Please check if you require other equipment (please specify) _____</p>				

Please attach a minimum 3 page thesis/project description form that includes the following:

1. Introduction

A clear statement of the question addressed and/or the hypothesis tested. Please include a discussion of the broader issue that provides relevance to your specific objective, and a review of published literature relevant to your topic.

2. Methods

Details of how the research/creative work has or will be accomplished (i.e. laboratory/field procedures, library work, stages of the creative project, etc.).

3. Results

4. Bibliography

Signatures (required)

_____ Student	_____ Date	_____ Track Director	_____ Date
_____ Thesis Advisor (if different from Track Director)	_____ Date	_____ Honors College Dean	_____ Date

- ☐ **I understand that I am required to present the findings of my thesis project during Honors Week of my junior or senior year.**
- ☐ **I have received a copy of the Honors Week checklist and supplemental information.**
- ☐ **I agree to abide by all Honors Week deadlines and guidelines.**

_____ Student Signature	_____ Date
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